

# CARROLLTON ACADEMIC BOOSTER CLUB ACADEMIC ACHIEVEMENT AWARD

## Scholarship Application Information (revised 2009)

### I. SCHEDULE

- A. Completed applications must be submitted to the CHS Guidance Department by **March 15**.
- B. The applicant selected will be named at the CHS Annual Academic Awards Program.

### II. ELIGIBILITY

- A. Applicants must be current year graduating seniors of Carrollton High School who are enrolled as a full time student in an accredited undergraduate college or university during the summer or fall immediately following graduation.
- B. Minimum Academic Standard - **GPA 90**.
- C. All applicants must submit complete application per the schedule deadline. Incomplete or late applications will not be considered.

### III. SELECTION PROCESS

- A. Scholarship recipients will be selected by a committee selected by the Carrollton Academic Booster Club.
- B. All completed applications will be considered by the committee and evaluated based upon the information provided. An interview may also be requested by the committee.
- C. Priority in selection will be given to the children of current members of the Academic Booster Club. Membership status is determined by payment of current dues and is listed on the ABC portion of the Carrollton City School Website.

### IV. PAYMENT

- A. A check for the full amount of the scholarships will be made payable to the selected recipient with the understanding that the funds will be used to defray expenses directly associated with enrolling and attending an accredited undergraduate college or university.

### V. EXCLUSIONS

- A. An applicant accepted to one of the U.S. military academies is not eligible for this scholarship.

**CARROLLTON ACADEMIC BOOSTER CLUB  
ACADEMIC ACHIEVEMENT AWARD**

**Scholarship Application  
Revised 2009**

**To be completed by applicant:**

1. Applicant Name: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City, State, Zip Code: \_\_\_\_\_

2. College Choice(s): Please indicate which you will be attending if you have already declared.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. Field of study/career objective (if decided): \_\_\_\_\_

\_\_\_\_\_

4. (A. and B. are optional and will be treated confidentially, if provided.)

A. Have you qualified for federal student aid? Yes \_\_\_\_\_ No \_\_\_\_\_

B. Total number of family members living at home: \_\_\_\_\_

C. Number of dependents in your parents' family including yourself:

| Number of Dependants | Ages  | Attending College |
|----------------------|-------|-------------------|
| _____                | _____ | _____             |
| _____                | _____ | _____             |
| _____                | _____ | _____             |

D. Other financial considerations which need to be noted:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Sections 5 through 8 may be addressed via previously prepared resume**

- 5. Extracurricular school related activities - organizations, clubs, etc.  
Show years of involvement, nature of the activity, and any office held:

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- 6. Honors and awards:

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- 7. Community or other activities:

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8. A. Work activities - are you now employed?

Yes \_\_\_\_\_ No \_\_\_\_\_

B. If yes, what type of work and how many hours per week?

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C. Describe your other work activities (such as regular helping at home or in the family business, etc.):

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9. Essays: Please choose one of the following questions and write your response in 150 words or fewer. Attach your essay to this application.

A. In your academic career, who has been your biggest influence? How and why?

B. Describe your most meaningful achievement so far and how it relates to your future goals.

C. If you could improve the Carrollton School System in one way, what would it be?

D. Choose a book that has affected you deeply and explain why.

10. **Student Signature:**

**Date:**

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**To be completed by applicant's guidance counselor and/or faculty member.**

Applicant: \_\_\_\_\_

1. College entrance examination score:

|           |       |                   |       |
|-----------|-------|-------------------|-------|
| SAT       |       | ACT               |       |
| Math      | _____ | English           | _____ |
| Verbal    | _____ | Math              | _____ |
| Writing   | _____ | Science Reasoning | _____ |
| Composite | _____ | Composite         | _____ |

2. Cumulative High School GPA: \_\_\_\_\_ Projected Class Ranking: \_\_\_\_\_

Number of AP Courses Completed: \_\_\_\_\_

3. Transcript of courses and grades (grades 9 through 12) – Attach

XIII. Counselor or faculty member comments:

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Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

**Guidance Counselor Signature:**

**Date:**

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